

MEETING

CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE

DATE AND TIME

WEDNESDAY 17TH MAY, 2017

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE (Quorum 3)

Chairman: Councillor Reuben Thompstone
Vice Chairman: Councillor Bridget Perry

Councillor Rebecca Challice	Councillor Anne Hutton	Councillor Kath McGuirk
Councillor Alison Cornelius	Councillor Kathy Levine	Councillor Val Duschinsky
Councillor Helena Hart		

Substitute Members

Lisa Rutter	Stephen Sowerby	Tom Davey
Pauline Coakley Webb	Adam Langleben	

Co-opted Members

Kevin McSharry	Marilyn Nathan	Vacancy
Gladys Vendy	Denis Carey	Vacancy

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 12th May at 10AM. Requests must be submitted to Abigail Lewis 020 8359 4369 abigail.lewis@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Abigail Lewis 020 8359 4369 abigail.lewis@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	MINUTES OF THE LAST MEETING	5 - 14
2.	ABSENCE OF MEMBERS	
3.	DECLARATIONS OF MEMBERS DISCLOSABLE PECUNIARY INTERESTS AND NON-PECUNIARY INTERESTS	
4.	REPORT OF THE MONITORING OFFICER (IF ANY)	
5.	PUBLIC QUESTIONS AND COMMENTS (IF ANY)	
6.	MEMBERS' ITEMS (IF ANY)	
7.	What makes Barnet Family Friendly - Verbal Presentation	
8.	Report of the Uk Youth Parliament members	15 - 22
9.	Launch of the UNICEF Partnership and the Child Rights Programme	23 - 32
10.	Barnet's Youth Voice Officer and Report Upon Impact	33 - 42
11.	Report of the 2016-2017 Barnet Youth Assembly	43 - 70
12.	CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE WORK PROGRAMME	71 - 72
13.	ANY OTHER ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT	

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